APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	JAI MALA SHIKSHA NIKETAN	
2	AFFILIATION NO.(IF APPLICABLE)	330846	
3	SCHOOL CODE (IF APPLICABLE)	65841	
4	COMPLETE ADDRESS WITH PIN CODE	AT HRIDAYGANJ,KATIHAR-854105, KATIHAR , BIHAR - 854105	
5	PRINCIPAL NAME	AJAY KUMAR NIRALA	
6	PRINCIPAL QUALIFICATION	MA BEd	
7	SCHOOL EMAIL ID	jaimalashikshaniketan@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9939147587	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.jaimalajmsn.com/AffiliationLetter	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.jaimalajmsn.com/TrustCertificate	

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.jaimalajmsn.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.jaimalajmsn.com/RecognitionLetter
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.jaimalajmsn.com/BuildingCertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.jaimalajmsn.com/FireCertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.jaimalajmsn.com/Deocertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.jaimalajmsn.com/WaterHealthCertificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.jaimalajmsn.com/FeeStructure
2	ANNUAL ACADEMIC CALENDER	www.jaimalajmsn.com/AcademicCalendar

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.jaimalajmsn.com/List_of_SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.jaimalajmsn.com/Link_of_PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.jaimalajmsn.com/Link_of_ThreeYearResult

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AJAY KUMAR NIRALA
2	TOTAL NO. OF TEACHERS	31
	PGT	15
	TGT	7
	PRT	2
3	TEACHERS SECTION RATIO	45:1
4	DETAILS OF SPECIAL EDUCATOR	triloki mandal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MITHILESH KUMAR SINGH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	86	81.12	SATISFACTORY

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	46	38	82	SATISFACTORY

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6072
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/RxFMVusYxZQ